

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2017

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 129**, ADULT PROTECTIVE SERVICES AMENDMENTS, by Representative R. P. Edwards.

Respectfully,

Todd Weiler Chair

Voting: 3-0-4

5 HB0129.SC1.wpd 2/23/17 8:40 am ggirvan/GAG TLH/AJS

Bill Number

Action Class

